

**STAFF MEETING AGENDA  
LANCASTER COUNTY BOARD OF COMMISSIONERS  
TUESDAY, FEBRUARY 5, 2002 - 9:30 A.M.  
COUNTY-CITY BUILDING - CHAMBERS**

**AGENDA ITEM**

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| <b>1</b> |                 | <b>ADDITIONS TO AGENDA</b>   |
| <b>2</b> | <b>9:30 am</b>  | <b>NEBRASKA STORM WATER PROGRAM</b> - Steve Masters, Public Utilities Administrator; Don Thomas, County Engineer   |
| <b>3</b> | <b>10:00 am</b> | <b>CHANGE ORDER FOR JUVENILE DETENTION CENTER</b> - Chris Beardslee, Sinclair Hille; Dennis Banks, Juvenile Detention Center Director; Greg Pettibone, Juvenile Detention Center |
| <b>4</b> | <b>10:30 am</b> | <b>LINCOLN PARTNERSHIP ON ECONOMIC DEVELOPMENT/CONVENTION &amp; VISITORS BUREAU DISCUSSIONS</b>  |
| <b>5</b> | <b>11:00 am</b> | <b>COMMITTEE ASSIGNMENTS</b>   |